



Coupe Comité 93 Coupe Masculin - Vétérans - P

Feuille de rencontre n° 6

Date : Jeudi 15 mai 2025

POULE A - J1

| Dis. | Ord. | Ter. | Smash Club USMG vétérans (SCUSMG93-3-DV) | | | NBC-4-VET (NBC93-6-DV) | | | Score | | | Victoires | | Sets | | Points | | |
|--------------------------------|------|------|--|-----|------|--------------------------|-----|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | | |
| SH4 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
| DH2 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 00252609 - CROUZIER Nicolas | | | 06959779 - AUBRY William | | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | | |