



# Interclubs Comité 22 D2 Masculin

## ICU D1A PROMOTION MASCULIN

Feuille de rencontre n° 6

Date : Samedi 5 avril 2025  
Lieu : Aucune salle - Lieu : Aucune  
salle - Lieu :  
1/4 FINALES - J6

| Dis.                    | Ord. | Ter. | Lamballe Badminton Club (22-LBC-3) |    |      | Binic - Etables Badminton (22-BEB-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|------------------------------------|----|------|--------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom               | Cl | Cote | Licence - Nom Prénom                 | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     | 3    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| SH4                     | 4    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     | 6    |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                    |    |      |                                      |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                    |    |      |                                      |    |      |        |       |       |           |   |      |   |        |   |