



# Interclubs Comité 07 D11 Jeunes Masculin

## ICDJ-Masculin

Feuille de rencontre n° 3

Date : Samedi 5 avril 2025

Poule 2 - J3

| Dis.                           | Ord. | Ter. | Badminton Club Bourg De Peage (26-BCBP-5) |      |      | Badminton Club Bourg De Peage (26-BCBP-1) |      |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|--------------------------------|------|------|---|------|------|---|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|                                |      |      | Licence - Nom Prénom                      | Clit | Cote | Licence - Nom Prénom                      | Clit | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
| SH2                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
| DH1                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
|                                |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
| DH2                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
|                                |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
|                                |      |      |   |      |      |   |      |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |
| <b>Capitaines / Officiel</b>   |      |      | 06611468 - RISSON Charlélie               |      |      | 06611468 - RISSON Charlélie               |      |      |               |       |       |           |   |      |   |        |   |
| <b>Remarques et signatures</b> |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |
| <b>Bonus / Malus</b>           |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |