



# Interclubs PromoBaD Comité 34 D5 Jeunes - ICJ-Promobad - Benjamin

Feuille de rencontre n° 2

Date : Samedi 16 novembre 2024

Lieu : Salle non définie

Benjamins - ICJ4-1 - J2

| Dis. | Ord. | Ter. | Association Sportive des Alain Savary (34-ASDAS-1) |    |      | Badminton Club Lunellois (34-BCL-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--|----|------|-------------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                               | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| S3   | 1    |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
| S4   | 2    |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
| D4   | 3    |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
| D5   | 4    |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
| D6   | 5    |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                     |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |                                     |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |  |
|--------------------------------|--|
| <b>Capitaines / Officiel</b>   |  |
| <b>Remarques et signatures</b> |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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