



# Duo Comité 50 D1 Masculin

## Duo H Nord P11

Feuille de rencontre n° 1

Date : Lundi 13 janvier 2025

Duo Homme Nord P11 - J1

| Dis.                           | Ord. | Ter. | Saint Pierre Badminton (SPB-5) |     |      | Saint Pierre Badminton (SPB-3) |     |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|--------------------------------|------|------|--------------------------------|-----|------|--------------------------------|-----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|                                |      |      | Licence - Nom Prénom           | Clt | Cote | Licence - Nom Prénom           | Clt | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1                            |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |
| SH2                            |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |
| DH1                            |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |
|                                |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |
|                                |      |      |                                |     |      |                                |     |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |
| <b>Capitaines / Officiel</b>   |      |      | 07312722 - LEPOITTEVIN Gaël    |     |      | 07196263 - MARQUER Stéphane    |     |      |               |       |       |           |   |      |   |        |   |  |
| <b>Remarques et signatures</b> |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |
| <b>Bonus / Malus</b>           |      |      |                                |     |      |                                |     |      |               |       |       |           |   |      |   |        |   |  |