



# Championnats Départemental CD44 des clubs D1 Jeune Mixte

## IC Minimes 2020 / 2021

Feuille de rencontre

Date : Lundi 2 novembre 2020

Division 1 - Phase 2 - J1

| Dis. | Ord. | Ter. | Equipe 4 (Equipe 4)  |    |      | Equipe 2 (Equipe 2)  |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|----------------------|----|------|----------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1  |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
| DH1  |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
| DD1  |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1  |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                      |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                      |    |      |                      |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |  |
|--------------------------------|--|
| <b>Capitaines / Officiel</b>   |  |
| <b>Remarques et signatures</b> |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|