



# Championnats Départemental CD44 des clubs D4 Vétérans Mixte

## 2020/2021

Feuille de rencontre

Date : Lundi 30 novembre 2020

Division 4 - Poule C - J3

| Dis. | Ord. | Ter. | Volant Savenaisien (44-VS-2) |    |      | Equipe 2 (Equipe 2)  |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------|----|------|----------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom         | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| SD1  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DH1  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DD1  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DX1  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
| DX2  |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                      |    |      |               |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                      |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |  |
|--------------------------------|--|
| <b>Capitaines / Officiel</b>   |  |
| <b>Remarques et signatures</b> |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|