



Corpo Comité 67 D1

CORPO67

Feuille de rencontre n° 8

Date : Lundi 28 avril 2025

Heure : 19:30:00

Lieu : Gymnase KARINE C

Hautepierre, 67200 STRASBOURG

POULE B - J8

| Dis. | Ord. | Ter. | CHUBB FRANCE (CHUBB FRANCE) | | | ASCM-1 CREDIT MUTUEL (ASCM-1) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|-----------------------------|------|------|-------------------------------|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SH3 | 3 | | | | | | | | | | | | | | | | | |
| SD1 | 4 | | | | | | | | | | | | | | | | | |
| DH1 | 5 | | | | | | | | | | | | | | | | | |
| DX1 | 6 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Totaux | | | | | | | | | |

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|--------------------------------|--------------------------|--------------------------|--|
| Capitaines / Officiel | 00342198 - MICHEL Maxime | 06814163 - MEYER Nicolas | |
| Remarques et signatures | | | |

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|----------------------|--|
| Bonus / Malus | |
|----------------------|--|