



# Corpo Comité 35 D1 Masculin

Feuille de rencontre n° 1

Date : Lundi 11 novembre 2024  
Heure : 19:00:00  
Lieu : Salle non définie  
DHb - J1

| Dis. | Ord. | Ter. | AS Orange Cesson (AS Orange Cesso) |    |      | AS CMB Bad 35 (AS CMB Bad 35) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|----|------|-------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl | Cote | Licence - Nom Prénom          | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 3    |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DH2  | 4    |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DH3  | 5    |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                               |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                          |  |  |
|-------------------------|--------------------------|--|--|
| Capitaines / Officiel   | 06845111 - FEFEU Anthony |  |  |
| Remarques et signatures |                          |  |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|