



# Corpo Comité 33 Coupe Mixte Entreprise

Feuille de rencontre n° 6

Date : Mercredi 9 avril 2025  
 Heure : 19:00:00  
 Lieu : UBM - Axel VEGA - Meriadeck,  
 33000 Bordeaux  
 Division 3 - J6

| Dis.          | Ord. | Ter. | Union Bordeaux Metropole M1 (UBM M1) |      |      | SABOM M1 (SABOM M1)  |      |      | Score |       |       | Victoires |   | Sets |   | Points |   |  |
|---------------|------|------|--------------------------------------|------|------|----------------------|------|------|-------|-------|-------|-----------|---|------|---|--------|---|--|
|               |      |      | Licence - Nom Prénom                 | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1           | 1    |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
| SD1           | 2    |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
| DH1           | 3    |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
| DD1           | 4    |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
| DX1           | 5    |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
|               |      |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |
| <b>Totaux</b> |      |      |                                      |      |      |                      |      |      |       |       |       |           |   |      |   |        |   |  |

|                                |                              |                           |
|--------------------------------|------------------------------|---------------------------|
| <b>Capitaines / Officiel</b>   | 06721022 - BERNARDI Stephane | 00269255 - BERTRAND Hervé |
| <b>Remarques et signatures</b> |                              |                           |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|