



Corpo Comité 33 Coupe Mixte Entreprise

Feuille de rencontre n° 6

Date : Mercredi 9 avril 2025
 Heure : 20:00:00
 Lieu : GRADIGNAN - Gymnase
 P.Toupiac, 33170 Gradignan
 Division 1 - J6

| Dis. | Ord. | Ter. | LECTRA M1 (LECTRA M1) | | | COGIBAD M1 (COGIBAD M1) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|-----------------------|------|------|-------------------------|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SD1 | 2 | | | | | | | | | | | | | | | | | |
| DH1 | 3 | | | | | | | | | | | | | | | | | |
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| DD1 | 4 | | | | | | | | | | | | | | | | | |
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| DX1 | 5 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | | |

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|--------------------------------|------------------------------|----------------------------|--|
| Capitaines / Officiel | 06671557 - MONNIER Géraldine | 06756947 - AUBOURG Vincent | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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