



Interclubs Comité 13 D2 - ICA - BdR

Feuille de rencontre n° 10

Date : Mardi 22 avril 2025

Poule B - J10

| Dis. | Ord. | Ter. | Badminton Club de Mallemort (13-BCM-1) | | | Badminton Salonais (13-BS-1) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|--|------|------|------------------------------|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | | |
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| DX2 | | | | | | | | | | | | | | | | | | |
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| Capitaines / Officiel | 07348850 - MICHEL Julien | 00519874 - NEGRI Aurore | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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