



# Interclubs Comité 41 D2 Masculin

Feuille de rencontre n° 10

Date : Lundi 28 avril 2025

D2 Hommes - J10

| Dis.          | Ord. | Ter. | Blois Badminton Club (41-BBC-1) |      |      | Asso.sportive De La Jeunesse (41-ASJ-1) |      |      | Score |       |       | Victoires |   | Sets |   | Points |   |  |
|---------------|------|------|---------------------------------|------|------|---|------|------|-------|-------|-------|-----------|---|------|---|--------|---|--|
|               |      |      | Licence - Nom Prénom            | Clit | Cote | Licence - Nom Prénom                    | Clit | Cote | Set 1 | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| SH2           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| SH3           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| SH4           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| DH1           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| DH2           |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |
| <b>Totaux</b> |      |      |                                 |      |      |   |      |      |       |       |       |           |   |      |   |        |   |  |

|                                |                          |                            |
|--------------------------------|--------------------------|----------------------------|
| <b>Capitaines / Officiel</b>   | 06782153 - SEMELLE Randy | 07456136 - GRILLON Brandon |
| <b>Remarques et signatures</b> |                          |                            |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|