



# Interclubs Comité 51 D3

Feuille de rencontre n° 10

Date : Lundi 19 mai 2025  
 Heure : 19:00:00  
 Lieu : Salle non définie  
 Départemental 3 - Poule B - J10

| Dis.                           | Ord. | Ter. | Reims Europe Club Badminton (51-REC-6) |      |      | Asppt Chalons En Champagne (51-ASPTTCHA-5) |      |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|--------------------------------|------|------|--|------|------|--|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|                                |      |      | Licence - Nom Prénom                   | Clit | Cote | Licence - Nom Prénom                       | Clit | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1                            | 1    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| SH2                            | 2    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| SD1                            | 3    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| DH1                            | 4    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
|                                |      |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| DD1                            | 5    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
|                                |      |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| DX1                            | 6    |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
|                                |      |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
|                                |      |      |  |      |      |  |      |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |
| <b>Capitaines / Officiel</b>   |      |      | 07373006 - Mulpas Arthus               |      |      | 07230711 - LOHOU Anne-sophie               |      |      |       |               |       |           |   |      |   |        |   |  |
| <b>Remarques et signatures</b> |      |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |
| <b>Bonus / Malus</b>           |      |      |  |      |      |  |      |      |       |               |       |           |   |      |   |        |   |  |