



# Interclubs Comité 17 D4

Feuille de rencontre n° 14

Date : Samedi 24 mai 2025  
 Heure : 09:30:00  
 Lieu : Les Quatre Chevaliers, 17220  
 La Jarne  
 Division 4 B - J14

| Dis. | Ord. | Ter. | Badminton Club Jarnais (17-BCJ-1) |      |      | Re Badminton Club (17-RBC-1) |      |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|-----------------------------------|------|------|------------------------------|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom              | Clit | Cote | Licence - Nom Prénom         | Clit | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  | 1    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| SH2  | 2    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| SD1  | 3    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| SD2  | 4    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| DH1  | 5    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| DD1  | 6    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| DX1  | 7    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
| DX2  | 8    |      |                                   |      |      |                              |      |      |       |               |       |           |   |      |   |        |   |  |
|      |      |      |                                   |      |      |                              |      |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |

|                                |                              |                             |
|--------------------------------|------------------------------|-----------------------------|
| <b>Capitaines / Officiel</b>   | 06654116 - BEAU Marc-antoine | 07233526 - GRANDENER Julien |
| <b>Remarques et signatures</b> |                              |                             |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|