



# Interclubs Comité 67 D4

Feuille de rencontre n° 14

Date : Lundi 5 mai 2025

Heure : 20:00:00

Lieu : Centre Sportif du Kochersberg,  
67370 TRUCHTERSHEIM

Poule A - J14

| Dis. | Ord. | Ter. | Badminton Club de Stutzheim-Offenheim (67-BCSO-1) |      |      | Wolfi'Bad (67-WOLFIBAD-2) |      |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|---|------|------|---------------------------|------|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                              | Clit | Cote | Licence - Nom Prénom      | Clit | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  | 1    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| SH2  | 2    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| SH3  | 3    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| SD1  | 4    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| DH1  | 5    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| DH2  | 6    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| DD1  | 7    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
| DX1  | 8    |      |   |      |      |                           |      |      |       |               |       |           |   |      |   |        |   |  |
|      |      |      |   |      |      |                           |      |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |

|                                |                            |                          |
|--------------------------------|----------------------------|--------------------------|
| <b>Capitaines / Officiel</b>   | 06983481 - CARTERON Thomas | 07215557 - KROPP Mathieu |
| <b>Remarques et signatures</b> |                            |                          |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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