# Interclubs Comité 35 D5

Feuille de rencontre n° 3

Date : Lundi 22 novembre 2021
Heure : 19:00:00
Lieu : Maure Badminton Club-5
Division 5 C - J3

| Dis. | Ord. | Ter. | Maure Badminton Club (35-MBC-5) | | | Sporting Club Le Rheu Badminton (35-SCRBAD-2) | | | Score | Victoires | | Sets | | Points | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | | H | V | H | V | H | V |
| SH1 | 1 | | **06568644 - HERVO Sébastien (Sen)** | D9 | 10.11 | 07190912 - YSOPE Alexandre (Sen) | D9 | 7.10 | 21-11 / 22-20 | 1 | 0 | 2 | 0 | 43 | 31 |
| SH2 | 2 | | **00247341 - AVEDIKIAN Mathieu (Sen)** | NC | 0.00 | 07127329 - FOCQUEUR Hugo (Jun1) | D9 | 8.37 | 18-21 / 21-16 / 21-14 | 1 | 0 | 2 | 1 | 60 | 51 |
| SD1 | 3 | | 07026174 - CARDIN Audrey (Cad2) | P11 | 1.69 | **07105378 - COLLIN Naomie (Sen)** | P10 | 7.50 | 12-21 / 17-21 | 0 | 1 | 0 | 2 | 29 | 42 |
| DH1 | 4 | | **00247341 - AVEDIKIAN Mathieu (Sen)** | NC | 0.00 | 07394174 - LE DREZEN Kilian (Jun2) | NC | 0.00 | 21-14 / 21-18 | 1 | 0 | 2 | 0 | 42 | 32 |
| | | | **07405833 - SOBRIE Emmanuel (Vet1)** | NC | | 00483497 - MELL Quentin (Sen) | NC | | | | | | | | |
| DD1 | 5 | | **07026174 - CARDIN Audrey (Cad2)** | P11 | 4.50 | 00451249 - BIBBEAU Fanny (Sen) | NC | 0.38 | 17-21 / 21-17 / 21-17 | 1 | 0 | 2 | 1 | 59 | 55 |
| | | | **07374979 - CHEVAL Manuella (Sen)** | NC | | 06972605 - ROBERT Servanne (Vet3) | P12 | | | | | | | | |
| DX1 | 6 | | **06568644 - HERVO Sébastien (Sen)** | P10 | 3.00 | 07190912 - YSOPE Alexandre (Sen) | P10 | 5.40 | 21-9 / 16-21 / 21-16 | 1 | 0 | 2 | 1 | 58 | 46 |
| | | | **07374979 - CHEVAL Manuella (Sen)** | NC | | 07105378 - COLLIN Naomie (Sen) | P11 | | | | | | | | |
| DX2 | 7 | | 07405833 - SOBRIE Emmanuel (Vet1) | NC | 0.00 | **07391728 - POILLEUX Michael (Sen)** | NC | 0.00 | 16-21 / 19-21 | 0 | 1 | 0 | 2 | 35 | 42 |
| | | | 07374986 - HOSPOD Valérie (Vet2) | NC | | **00451249 - BIBBEAU Fanny (Sen)** | NC | | | | | | | | |
| | | | | | | | | | **Totaux** | **5** | **2** | **10** | **7** | **326** | **299** |

| | | | |
|---|---|---|---|
| **Capitaines / Officiel** | | | |
| **Remarques et signatures** | | | |

| | |
|---|---|
| **Bonus / Malus** | |