



# Duo Comité 50 D1 Masculin

## Duo Homme sud N3/D7

Feuille de rencontre

Date : Lundi 1 mai 2023  
Division Duo Homme Sud N3/D7 - J9

| Dis.                    | Ord. | Ter. | Union Badminton Club de la Baie (Union Badminton) |    |      | Union Badminton Club de la Baie (Union Badminton) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------------------------|----|------|---------------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                              | Cl | Cote | Licence - Nom Prénom                              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                   |    |      |                                                   |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                                   |    |      |                                                   |    |      |        |       |       |           |   |      |   |        |   |