



# Coupe Comité 53 D3 2025/2026 phase 2

Feuille de rencontre n° 1

Date : Lundi 11 mai 2026  
phase finale principale Div C - 1/8

| Dis.                           | Ord. | Ter. | Chateau Gontier Badminton Club (CGBC53-4) |    |      | BADMINTON CLUB GORRONNAIS (BCG53-1) |    |      | Score |               |       | Victoires |   | Sets |   | Points |   |  |
|--------------------------------|------|------|---|----|------|-------------------------------------|----|------|-------|---------------|-------|-----------|---|------|---|--------|---|--|
|                                |      |      | Licence - Nom Prénom                      | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1 | Set 2         | Set 3 | H         | V | H    | V | H      | V |  |
| SH1                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| SH2                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| SD1                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| SD2                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| DH1                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| DD1                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| DX1                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| DX2                            |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
|                                |      |      |   |    |      |                                     |    |      |       | <b>Totaux</b> |       |           |   |      |   |        |   |  |
| <b>Capitaines / Officiel</b>   |      |      | 07269239 - NOTAIS Karl                    |    |      | 07135672 - CROSNIER Anne            |    |      |       |               |       |           |   |      |   |        |   |  |
| <b>Remarques et signatures</b> |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |
| <b>Bonus / Malus</b>           |      |      |   |    |      |                                     |    |      |       |               |       |           |   |      |   |        |   |  |