



Interclubs Comité 06 D2

D2

Feuille de rencontre

Date : Lundi 30 mars 2026

Lieu : Mougins School

Départementale 2 Places 1 à 4 - J7

| Dis. | Ord. | Ter. | Mougins Badminton Club (06-MBC-1) | | | Club De Badminton De Menton (06-CBM-1) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|-----------------------------------|------|------|--|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl't | Cote | Licence - Nom Prénom | Cl't | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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|-------------------------|---------------------------|--------------------------|--|
| Capitaines / Officiel | 06923592 - IVKOVIC Nathan | 06836747 - TROUIN Gilles | |
| Remarques et signatures | | | |
| Bonus / Malus | | | |