



Interclubs Comité 85 D4 Masculin

Feuille de rencontre

Date : Lundi 9 mars 2026

Demi finale P1 à P4 // 1A-2B A/R - J8

| Dis. | Ord. | Ter. | Association Sportive Avrillaise - Badminton (85-ASABAD--1) | | | Badminton Club du Pays de Ste Hermine (85-BCPH-2) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|---|--|-----|---|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Clt | Cote | Licence - Nom Prénom | | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
| DH2 | | | | | | | | | | | | | | | | | | |
| DH3 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Totaux | | | | | | |

| | | | |
|-------------------------|--------------------------|----------------------------|--|
| Capitaines / Officiel | 07007217 - GARNIER Simon | 07300865 - PILLAUD William | |
| Remarques et signatures | | | |

| | |
|---------------|--|
| Bonus / Malus | |
|---------------|--|