



Interclubs Comité 14 D2 Masculin
Challenge 2025-2026

Feuille de rencontre n° 387

Date : Dimanche 15 mars 2026
Heure : 09:00:00
Lieu : Gymnase de Livarot
CH_B2 - J5

| Dis. | Ord. | Ter. | Pays d'Auge Badminton (14-PAB-10) | | | Badmint'ifs (14-IFS-9) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|-----------------------------------|------|------|------------------------|------|------|-------|--------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl't | Cote | Licence - Nom Prénom | Cl't | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SH4 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | |

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|-------------------------|------------------------|-----------------------------|--|
| Capitaines / Officiel | 07087684 - MARCK Willy | 00209058 - MARNIER Aurelien | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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