



Corpo Comité 67 D1  
CORPO67

Feuille de rencontre n° 9

Date : Mardi 19 mai 2026  
Poule A - J9

| Dis. | Ord. | Ter. | HAGER BAD TRIP (HAGER-1) |    |      | PERSONNEL UNIVERSITAIRE STRASBOURG (PUS-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------|----|------|--------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom     | Cl | Cote | Licence - Nom Prénom                       | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                          |    |      |                                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                          |    |      |                                            |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |  |  |
|-------------------------|----------------------------|--|--|
| Capitaines / Officiel   | 06700440 - GRIMM Stephanie |  |  |
| Remarques et signatures |                            |  |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|