



Corpo Comité 67 D1  
CORPO67

Feuille de rencontre n° 1

Date : Jeudi 27 novembre 2025  
Poule A - J1

| Dis.                    | Ord. | Ter. | SGBC groupe Schmidt (Schmidt-1) |    |      | ASCM (ASCM-3)             |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------|----|------|---------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom            | Cl | Cote | Licence - Nom Prénom      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                           |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06978085 - RAPP Julien          |    |      | 06702960 - HIEGEL Laurent |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                 |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |