

Interclubs Comité 55 D2

Feuille de rencontre n° 2

Date : Dimanche 12 avril 2026
 Heure : 15:00:00
 Lieu : Gymnase Jean Paul Beugnot,
 55000 BAR LE DUC
 Poule A - J2

| Dis. | Ord. | Ter. | Ancemont Badminton (55-ABA-2) | | | Sport Athletique Verdunois (55-SAV-3) | | | Score | | | Victoires | | Sets | | Points | | |
|---------------|------|------|-------------------------------|--|-----|---------------------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Clt | Cote | Licence - Nom Prénom | | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SH3 | 3 | | | | | | | | | | | | | | | | | |
| SD1 | 4 | | | | | | | | | | | | | | | | | |
| DH1 | 5 | | | | | | | | | | | | | | | | | |
| DH2 | 6 | | | | | | | | | | | | | | | | | |
| DD1 | 7 | | | | | | | | | | | | | | | | | |
| DX1 | 8 | | | | | | | | | | | | | | | | | |
| Totaux | | | | | | | | | | | | | | | | | | |

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|-------------------------|---------------------------|----------------------------|--|
| Capitaines / Officiel | 06930000 - SLINKMAN Yohan | 06504896 - PIERRE Virginie | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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