



Corpo Régionaux OCCI R1

2025-2026

Feuille de rencontre n° 3

Date : Lundi 1 décembre 2025

Division 4 - J3

| Dis. | Ord. | Ter. | Pierre Fabre (Pierre Fabre) | | | ASMA (ASMA-1) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|-----------------------------|----|------|----------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |

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|--------------------------------|-------------------------|---------------------------|--|
| Capitaines / Officiel | 07634234 - BEAUBE Manon | 06469423 - POIRIER Sylvie | |
| Remarques et signatures | | | |

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|----------------------|--|
| Bonus / Malus | |
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