

Interclubs Comité 13 D7 - ICA - BdR

Feuille de rencontre n° 1

Date : Vendredi 7 novembre 2025

Heure: 19:00:00

Lieu : Halle Pierre De Coubertin, 13300 Salone De Provence

Poule B - J1

| | | | | 1 out B 01 | | | | | | | | | | | | | | |
|----------------------------|------|----------|------------------------------|------------|---------|-----------------------------------|-----|------|-------|--------|-------|---|-----------|---|------|---|--------|--|
| Dis. | Ord. | Ter. | Badminton Salonais (13-BS-4) | | | Badminton Club Sausset (13-BCS-2) | | | Score | | | | Victoires | | Sets | | Points | |
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | Н | V | Н | V | Н | V | |
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| SH1 | 1 | | | | | | | | | | | | | | | | | |
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| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SD1 | 3 | | | | | | | | | | | | | | | | | |
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| DH1 | 4 | | | | | | | | | | | | | | | | | |
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| DD1 | 5 | | | | | | | | | | | | | | | | | |
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| DX1 | 6 | | | | | | | | | | | | | | | | | |
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| DX2 | | | | | | | | | | | | | | | | | | |
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| DX3 | 8 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | | |
| | | | | | I VIUUX | | | | | | | | | | | | | |
| Capitaines / Officiel | | Officiel | 07489541 - NEGRI Nicolas | | | 06690576 - MARCONI Nathalie | | | | | | | | | | | | |
| Remarques et signatures | | s et | | | | | | | | | | | | | | | | |
| | | es | | | | | | | | | | | | | | | | |
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| Bonus / Malus | | | | | | | | | | | | | | | | | | |
| | | alus | | | | | | | | | | | | | | | | |