



# Interclubs Comité 32-65 D2

Feuille de rencontre n° 5

Date : Lundi 2 mars 2026  
Départementale 2 Poule Sud - J5

| Dis. | Ord. | Ter. | Badminton Club Bagnerais (65-BCB-1) |    |      | Mirande Badminton Club (32-MBC-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------|----|------|-----------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                | Cl | Cote | Licence - Nom Prénom              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |                          |  |
|-------------------------|-------------------------|--------------------------|--|
| Capitaines / Officiel   | 00316006 - BONNIN Simon | 07315244 - PETIT Sylvain |  |
| Remarques et signatures |                         |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|