



## Interclubs Comité 34 D5

Feuille de rencontre n° 7

Date : Jeudi 12 mars 2026

Heure : 19:30:00

Lieu : Salle non définie

D5 Poule 3 - J7

| Dis. | Ord. | Ter. | Sete Badminton Club (34-SBC-2) |  |      | Association Sportive Villeneuve Badminton (34-ASVB-3) |                      |  | Score  |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|--------------------------------|--|------|---|----------------------|--|--------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom           |  | Cl't | Cote  | Licence - Nom Prénom |  | Cl't   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| SH1  | 1    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| SH2  | 2    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| SD1  | 3    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| DH1  | 4    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| DD1  | 5    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| DX1  | 6    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
| DX2  | 7    |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                |  |      |   |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                |  |      |   |                      |  | Totaux |      |       |           |       |      |   |        |   |   |

|                         |                        |                           |  |
|-------------------------|------------------------|---------------------------|--|
| Capitaines / Officiel   | 00216926 - BURGER Eric | 07507857 - PERDOUX Fabien |  |
| Remarques et signatures |                        |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|