

## Interclubs Comité 25 Pré-Régional Pré-régional

Date : Dimanche 18 janvier 2026 Pré-régional - J6

Feuille de rencontre n° 6

| Dis.                    | Ord. | Ter. | Asptt Badminton Besançon-2 (25-ASPTT-2)           |     |      | Ass. Sport. Cult. Automobiles Peugeot-1 (25-ASCAP-1) |     |      | Score |        |       |   | Victoires |   | Sets |   | Points |  |
|-------------------------|------|------|---|-----|------|--|-----|------|-------|--------|-------|---|-----------|---|------|---|--------|--|
|                         |      |      | Licence - Nom Prénom                              | Clt | Cote | Licence - Nom Prénom                                 | Clt | Cote | Set 1 | Set 2  | Set 3 | Н | V         | Н | V    | Н | V      |  |
| SH1                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| 0111                    |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| SH2                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| SH3                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| SD1                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| DH1                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| DD1                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| DX1                     |      |      |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
|                         |      |      |   |     |      |  |     |      |       | Totaux |       |   |           |   |      |   |        |  |
| Capitaines / Officiel   |      |      | 07343211 - GALLAIRE Lucas 07088438 - MULLER Herve |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| Remarques et signatures |      |      |   | -   |      |  |     |      |       |        |       |   |           |   |      |   |        |  |
| Bonus / Malus           |      | ilus |   |     |      |  |     |      |       |        |       |   |           |   |      |   |        |  |