



Interclubs Comité 14 D1 Vétérans  
2025-2026  
Feuille de rencontre

Date : Dimanche 31 mai 2026  
Heure : 20:00:00  
Poule E - J9

| Dis. | Ord. | Ter. | Badminton Club Merville Franceville (14-BCMF-V2) |    |      | A. S. L. Noyers Missy (14-ASLNM-V2) |    |      | Score |        |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--------------------------------------------------|----|------|-------------------------------------|----|------|-------|--------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                             | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1 | Set 2  | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
| SH2  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
| DH1  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
| DD1  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
| DX1  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
| DX2  |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                  |    |      |                                     |    |      |       |        |       |           |   |      |   |        |   |  |
|      |      |      |                                                  |    |      |                                     |    |      |       | Totaux |       |           |   |      |   |        |   |  |

|                         |                              |                                    |  |
|-------------------------|------------------------------|------------------------------------|--|
| Capitaines / Officiel   | 06653534 - BALASAKIS Ludovic | 06681784 - CHAMBRIER Jean philippe |  |
| Remarques et signatures |                              |                                    |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|