



# Interclubs Comité 45 Coupe

## IC D3 45

Feuille de rencontre n° 5

Date : Lundi 9 mars 2026

Heure : 20:15:00

Lieu : GYMNASE DES PLANTES,  
CHECY

Poule-J - J5

| Dis. | Ord. | Ter. | CBAC 1 (45-CBAC-1)   |  |     | ASJBAD D3B (45-ASJBAD-2) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|----------------------|--|-----|--------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom |  | Clt | Cote                     | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| SD1  | 1    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD2  | 2    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH1  | 3    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH2  | 4    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| DD1  | 5    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| DH1  | 6    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX1  | 7    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX2  | 8    |      |                      |  |     |                          |                      |  |       |      |       |           |       |      |   |        |   |   |
|      |      |      |                      |  |     |                          |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |

|                         |                                    |                        |  |
|-------------------------|------------------------------------|------------------------|--|
| Capitaines / Officiel   | 07122302 - MARQUET Anne emmanuelle | 06586445 - BUDON Hervé |  |
| Remarques et signatures |                                    |                        |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|