



# Interclubs Comité 34 D5

Feuille de rencontre n° 2

Date : Lundi 17 novembre 2025  
D5 Poule 1 - J2

| Dis. | Ord. | Ter. | Beziers Badminton ABSR (34-ABSR-5) |      |      | Badminton Club Serignan (34-BCS-3) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|------|------|------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl't | Cote | Licence - Nom Prénom               | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                    |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                                 |  |
|-------------------------|-----------------------------|---------------------------------|--|
| Capitaines / Officiel   | 07486265 - VASQUEZ Jonathan | 06548538 - CLOQUELL Jean-claude |  |
| Remarques et signatures |                             |                                 |  |
| Bonus / Malus           |                             |                                 |  |