



# Interclubs Comité 58 D1

Feuille de rencontre n° 9

Date : Vendredi 6 mars 2026  
Heure : 20:00:00  
Lieu : Gymnase Jean Rostand, 58000  
Nevers  
D1 - J9

| Dis. | Ord. | Ter. | Amicale Badminton de Nevers 2 (58-ABN-2) |    |      | Amicale Badminton de Nevers 1 (58-ABN-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--|----|------|--|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                     | Cl | Cote | Licence - Nom Prénom                     | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| DH1  | 1    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DH2  | 2    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 3    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SH1  | 4    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 5    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SH3  | 6    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 7    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 8    |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |    |      |  |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                          |                       |  |
|-------------------------|--------------------------|-----------------------|--|
| Capitaines / Officiel   | 07173270 - LOURDIN Maeva | 06567032 - HUE Thomas |  |
| Remarques et signatures |                          |                       |  |
| Bonus / Malus           |                          |                       |  |