

## Interclubs Comité 33 D4 AD-D4-MX

Date : Mardi 27 janvier 2026

Poule Centre - J6

Feuille de rencontre n° 6

| Dis.                       | Ord. | Ter. | U.S.CHARTRONS BADMINTON (33-USCB-5) |     |      | Badminton Club Barbey (33-BCB-7) |     |        | Score |       |       | Victoires |   | Sets |   | Points |   |
|----------------------------|------|------|-------------------------------------|-----|------|----------------------------------|-----|--------|-------|-------|-------|-----------|---|------|---|--------|---|
|                            |      |      | Licence - Nom Prénom                | Clt | Cote | Licence - Nom Prénom             | Clt | Cote   | Set 1 | Set 2 | Set 3 | Н         | V | Н    | V | Н      | V |
|                            |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| SH1                        |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| SD1                        |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| DH1                        |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| DD1                        |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| DX1                        |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
|                            |      |      |                                     |     |      |                                  |     | Totaux |       |       |       |           |   |      |   |        |   |
| Capitaines / Officiel      |      |      | 07569884 - LAGORCE Lila             |     |      | 07571945 - FERRAN Guillaume      |     |        |       |       |       |           |   |      |   |        |   |
| Remarques et<br>signatures |      |      |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |
| Bonus / Malus              |      | ılus |                                     |     |      |                                  |     |        |       |       |       |           |   |      |   |        |   |