



Interclubs Comité 33 D3  
AD-D3-MX  
Feuille de rencontre n° 6

Date : Vendredi 30 janvier 2026  
Poule Sud-Ouest - J6

| Dis. | Ord. | Ter. | Sport Athlétique Mérignacais (33-SAM-2) |      |      | Badminton Club Martignas/jalle (33-BCMJ-2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------------|------|------|--------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                    | Cl't | Cote | Licence - Nom Prénom                       | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                         |      |      |                                            |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                          |  |
|-------------------------|----------------------------|--------------------------|--|
| Capitaines / Officiel   | 07206887 - DUCOURS Nicolas | 06734017 - PRESLE Romain |  |
| Remarques et signatures |                            |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|