

## Interclubs Comité 53 D2 2025/2026

Feuille de rencontre n° 8

Date : Mardi 6 janvier 2026

Heure: 20:30:00

Lieu: Salle ommisports GORRON,

53120 GORRON poule unique - J8

| Dis.                    | Ord. | Ter.       | BADMINTON CLUB GORRONNAIS (53-BCG-1) |     |      | Entente Sportive Bonchampoise (53-ESBB-2) |     |      | Score |        |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------------|--------------------------------------|-----|------|---|-----|------|-------|--------|-------|-----------|---|------|---|--------|---|
|                         |      |            | Licence - Nom Prénom                 | Clt | Cote | Licence - Nom Prénom                      | Clt | Cote | Set 1 | Set 2  | Set 3 | Н         | V | Н    | V | Н      | V |
| SH1                     | 1    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| SH2                     | 2    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| SD1                     | 3    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| SD2                     | 4    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| DH1                     | 5    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| DD1                     | 6    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| DX1                     | 7    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| DX2                     | 8    |            |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
|                         |      |            |                                      |     |      |   |     |      |       | Totaux |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      | Officiel   | 07135672 - CROSNIER Anne             |     |      | 07158723 - MARSIL Helene                  |     |      |       |        |       |           |   |      |   |        |   |
| Remarques et signatures |      | s et<br>es |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |
| Bonus / Malus           |      | ılus       |                                      |     |      |   |     |      |       |        |       |           |   |      |   |        |   |