

## **Interclubs Comité 17 D4**

Feuille de rencontre n° 9

Date : Jeudi 21 mai 2026

Heure: 20:00:00

Lieu: gymnase 2, 17170 courcon

Division 4 Poule B - J9

| Dis.                       | Ord. | Ter.       | Courçon Badminton (17-CB-2)  |     |      | Badminton Rochefort Club (17-BRC-5) |     |      | Score |       |       | Victoires |   | Sets |   | Points |   |
|----------------------------|------|------------|------------------------------|-----|------|-------------------------------------|-----|------|-------|-------|-------|-----------|---|------|---|--------|---|
|                            |      |            | Licence - Nom Prénom         | Clt | Cote | Licence - Nom Prénom                | Clt | Cote | Set 1 | Set 2 | Set 3 | Н         | V | Н    | V | Н      | V |
| SH1                        | 1    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| SH2                        | 2    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| SD1                        | 3    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| SD2                        | 4    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| DH1                        | 5    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| DD1                        | 6    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| DX1                        | 7    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| DX2                        | 8    |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
|                            |      |            |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| Capitaines / Officiel      |      |            | 07182067 - MERILLON Stéphane |     |      | 07459846 - DA SILVA Marine          |     |      |       |       |       |           |   |      |   |        |   |
| Remarques et<br>signatures |      | s et<br>es |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |
| Bonus / Malus              |      | ılus       |                              |     |      |                                     |     |      |       |       |       |           |   |      |   |        |   |