

## **Interclubs Comité 24 D2**

Feuille de rencontre n° 4

Date : Jeudi 11 décembre 2025

poule A - J4

| Dis.                    | Ord.     | Ter.       | MENS AN GO BADMINTON CLUB (24-MBC-5) |     |      | Badminton Club De Perigueux (24-BCP-6) |     |      | Score |        |       | Victoires |   | Sets |   | Points |   |
|-------------------------|----------|------------|--------------------------------------|-----|------|--|-----|------|-------|--------|-------|-----------|---|------|---|--------|---|
|                         |          |            | Licence - Nom Prénom                 | Clt | Cote | Licence - Nom Prénom                   | Clt | Cote | Set 1 | Set 2  | Set 3 | Н         | V | Н    | V | Н      | V |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| SH1                     |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| SD1                     |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DH1                     |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DD1                     |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DX1                     |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       | Totaux |       |           |   |      |   |        |   |
| Capitaines / Officiel   |          |            | 06872102 - ROUGIER Patricia          |     |      | 07375335 - MARTINEZ Lucas              |     |      |       |        |       |           |   |      |   |        |   |
| Remarques et signatures |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          | s et<br>es |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| Bon                     | ius / Ma | alus       |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                         |          |            |                                      |     |      |  |     |      |       |        |       |           |   |      |   |        |   |