



Interclubs Comité 67 D2

Feuille de rencontre n° 512

Date : Lundi 12 janvier 2026
 Heure : 20:30:00
 Lieu : Hall Wilson, 3 boulevard Wilson,
 67000 Strasbourg
 Poule F - J5

| Dis. | Ord. | Ter. | ASSOCIATION SPORTIVE DES CHEMINOTS DE STRASBOURG (67-ASCS-3) | | | Phalsbourg Badminton Club (57-PBC-4) | | | Score | | | Victoires | | Sets | | Points | |
|------|------|------|--|----|------|--------------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| Capitaines / Officiel | 06968932 - LAMARQUE Laure | 07351494 - AUMERCIER Louis | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
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