

## Interclubs Régionaux GEST R2 R2

Feuille de rencontre n° 10

Date : Dimanche 12 avril 2026

Heure: 14:00:00

Lieu : Dommartemont - Gymnase René Nicklès, 54130 Dommartemont

Poule D - J10

| Dis.                       | Ord. | Ter.     | Metz Ban Saint Martin Badminton 5 (57-MBSMB-5) |     |      | Badminton Club Hangenbieten (67-BCH-1) |     |      | Score |        |       | Victoires |   | Sets |   | Points |   |
|----------------------------|------|----------|--|-----|------|--|-----|------|-------|--------|-------|-----------|---|------|---|--------|---|
|                            |      |          | Licence - Nom Prénom                           | Clt | Cote | Licence - Nom Prénom                   | Clt | Cote | Set 1 | Set 2  | Set 3 | Н         | V | Н    | V | Н      | V |
| SH1                        | 1    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| SH2                        | 2    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| SD1                        | 3    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| SD2                        | 4    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DH1                        | 5    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DD1                        | 6    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DX1                        | 7    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| DX2                        | 8    |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
|                            |      |          |  |     |      |  |     |      |       | Totaux |       |           |   |      |   |        |   |
| Capitaines / Officiel      |      | Officiel | 06667451 - TRAN Lucien                         |     |      | 00530558 - PLASSAT Jérémie             |     |      |       |        |       |           |   |      |   |        |   |
| Remarques et<br>signatures |      |          |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |
| Bonus / Malus              |      | ılus     |  |     |      |  |     |      |       |        |       |           |   |      |   |        |   |