



## Interclubs Régionaux LIFB Pré-National

Feuille de rencontre n° 5

Date : Dimanche 15 mars 2026

Heure : 10:00:00

Lieu : Lippman, 75017 Paris

Poule B - J05

| Dis. | Ord. | Ter. | Ecole De Badminton Paris Sport (75-EBPS12-1) |  |     | Ermont Badminton Club (95-EBC-1) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|--|--|-----|----------------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom                         |  | Clt | Cote                             | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| SH1  | 1    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH2  | 2    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD1  | 3    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD2  | 4    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| DH1  | 5    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| DD1  | 6    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX1  | 7    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX2  | 8    |      |  |  |     |                                  |                      |  |       |      |       |           |       |      |   |        |   |   |
|      |      |      |  |  |     |                                  |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |

|                         |                               |                             |  |
|-------------------------|-------------------------------|-----------------------------|--|
| Capitaines / Officiel   | 00200164 - CONSTANTIN Laurent | 00417579 - CASSIER Jonathan |  |
| Remarques et signatures |                               |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|