



# Interclubs Régionaux OCCI R2

## 2025-2026

Feuille de rencontre n° 4

Date : Dimanche 18 janvier 2026  
 Heure : 10:00:00  
 Lieu : Espace Sportif Olympie, 11300  
 LIMOUX  
 Poule C - J4

| Dis. | Ord. | Ter. | Perpignan Roussillon Badminton (66-PRB-1) |      |      | Badminton Pignan (34-BADPIG-1) |      |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|---|------|------|--------------------------------|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                      | Clit | Cote | Licence - Nom Prénom           | Clit | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |   |      |      |                                |      |      |               |       |       |           |   |      |   |        |   |
|      |      |      |   |      |      |                                |      |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |  |  |  |
|--------------------------------|--|--|--|
| <b>Capitaines / Officiel</b>   |  |  |  |
| <b>Remarques et signatures</b> |  |  |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
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