



Interclubs Comité 70-90 D1  
barrages

Feuille de rencontre n° 4

Date : Lundi 30 juin 2025  
general - J4

| Dis. | Ord. | Ter. | Badminton Club d'Amance (70-BCA-3) |      |      | Badminton Club Belfortain (90-BCB-4) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|------|------|--------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl't | Cote | Licence - Nom Prénom                 | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |      |      |                                      |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                             |  |
|-------------------------|-----------------------------|-----------------------------|--|
| Capitaines / Officiel   | 06931423 - GARREC Jean yves | 07172001 - LAURENT Stephane |  |
| Remarques et signatures |                             |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|