



# Coupe Comité 49 Coupe Coupe de l'Anjou

Feuille de rencontre

Date : Vendredi 2 mai 2025  
Coupe de l'Anjou 1/4 - J4

| Dis.  | Ord. | Ter. | Au Grez du Bad Lionnais (49-AGDBL-1) |    |      | Badminton Associatif Choletais (49-BACH-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |
|-------|------|------|--------------------------------------|----|------|--|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
|       |      |      | Licence - Nom Prénom                 | Cl | Cote | Licence - Nom Prénom                       | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| SH2   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| SD1   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| SD2   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DH1   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DD1   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DX1   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DX2   |      |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
| DX OR | 9    |      |                                      |    |      |  |    |      |               |       |       |           |   |      |   |        |   |
|       |      |      |                                      |    |      |  |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |

|                                |  |
|--------------------------------|--|
| <b>Capitaines / Officiel</b>   |  |
| <b>Remarques et signatures</b> |  |

|                      |  |
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| <b>Bonus / Malus</b> |  |
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