



Coupe Comité 53 Coupe division B

Feuille de rencontre n° 3

Date : Jeudi 17 avril 2025

Poule C - J3

| Dis. | Ord. | Ter. | Asso. Spor.omni.montenay Sec Bad (ASOM53-2) | | | BADMINTON CLUB GORRONNAIS (BCG53-2) | | | Score | | | Victoires | | Sets | | Points | |
|---------------|------|------|---|------|------|-------------------------------------|------|------|-------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| SD2 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
| DD1 | | | | | | | | | | | | | | | | | |
| DX1 | | | | | | | | | | | | | | | | | |
| DX2 | | | | | | | | | | | | | | | | | |
| Totaux | | | | | | | | | | | | | | | | | |

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|--------------------------------|--------------------------|--------------------------|--|
| Capitaines / Officiel | 07083934 - SEVIN Nicolas | 07135672 - CROSNIER Anne | |
| Remarques et signatures | | | |

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|----------------------|--|
| Bonus / Malus | |
|----------------------|--|