



Interclubs Comité 47 D1

Feuille de rencontre n° 10

Date : Lundi 2 juin 2025

Heure : 19:00:00

Lieu : Salle non définie

Division 1 - J10

| Dis. | Ord. | Ter. | Badminton Club Marmandais 2 (47-BCM-2) | | | Loup 1 (47-MBC-1) | | | Score | | | Victoires | | Sets | | Points | |
|--------------------------------|------|------|--|----|------|-----------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| DH1 | 1 | | | | | | | | | | | | | | | | |
| DD1 | 2 | | | | | | | | | | | | | | | | |
| SH1 | 3 | | | | | | | | | | | | | | | | |
| SD1 | 4 | | | | | | | | | | | | | | | | |
| DX1 | 5 | | | | | | | | | | | | | | | | |
| DX2 | 6 | | | | | | | | | | | | | | | | |
| DH2 | 7 | | | | | | | | | | | | | | | | |
| | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 07067096 - FERRAN Aurelie | | | 00242597 - BOURG Christophe | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | |