



# Interclubs Comité 07 D5 Masculin

## ICD-Masculin

Feuille de rencontre n° 6

Date : Lundi 5 mai 2025

POULE A - J6

| Dis.                           | Ord. | Ter. | Badminton Club du Pays Ruomsois (07-BCPR-3) |      |      | Badminton Club de Pont de l'Isère (26-BCPI-3) |      |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|--------------------------------|------|------|---|------|------|---|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|                                |      |      | Licence - Nom Prénom                        | Clit | Cote | Licence - Nom Prénom                          | Clit | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| SH2                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| SH3                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| SH4                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| DH1                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| DH2                            |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
|                                |      |      |   |      |      |   |      |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |
| <b>Capitaines / Officiel</b>   |      |      | 07196303 - BISCARAT Simon                   |      |      | 07394536 - LECONTE Gerald                     |      |      |               |       |       |           |   |      |   |        |   |  |
| <b>Remarques et signatures</b> |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |
| <b>Bonus / Malus</b>           |      |      |   |      |      |   |      |      |               |       |       |           |   |      |   |        |   |  |