



# Interclubs Comité 41 D2

## 2024-2025

Feuille de rencontre n° 8

Date : Lundi 17 mars 2025

Heure : 19:00:00

Lieu : Salle non définie

ICD 41 D2 MX - J8

| Dis. | Ord. | Ter. | Usclm Section Badminton 3 (41-USCLMSB-3) |    |      | Asso.sportive De La Jeunesse 1 (41-ASJ-1) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--|----|------|---|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom                     | Cl | Cote | Licence - Nom Prénom                      | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  | 1    |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1  | 2    |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
| DH1  | 3    |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
| DD1  | 4    |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1  | 5    |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |   |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |  |    |      |   |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |                              |                          |  |
|--------------------------------|------------------------------|--------------------------|--|
| <b>Capitaines / Officiel</b>   | 07370678 - JOURNET Guillaume | 07336902 - BLAIN Patrice |  |
| <b>Remarques et signatures</b> |                              |                          |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|