



# Interclubs Comité 35 D5

## IC35 D5

Feuille de rencontre n° 8

Date : Lundi 10 mars 2025

Heure : 00:00:00

Lieu : Salle non définie

Division 5 E - J8

| Dis. | Ord. | Ter. | BCPF LIVRE 2 (35-BCPF-2) |    |      | Le Cormier Volant 2 (35-B2CV-2) |    |      | Score         |       |       | Victoires |   | Sets |   | Points |   |  |
|------|------|------|--------------------------|----|------|---------------------------------|----|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
|      |      |      | Licence - Nom Prénom     | Cl | Cote | Licence - Nom Prénom            | Cl | Cote | Set 1         | Set 2 | Set 3 | H         | V | H    | V | H      | V |  |
| SH1  | 1    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| SH2  | 2    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| SD1  | 3    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| DH1  | 4    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| DD1  | 5    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| DX1  | 6    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
| DX2  | 7    |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                          |    |      |                                 |    |      |               |       |       |           |   |      |   |        |   |  |
|      |      |      |                          |    |      |                                 |    |      | <b>Totaux</b> |       |       |           |   |      |   |        |   |  |

|                                |  |                            |  |
|--------------------------------|--|----------------------------|--|
| <b>Capitaines / Officiel</b>   |  | 06873630 - GUERIN Corentin |  |
| <b>Remarques et signatures</b> |  |                            |  |

|                      |  |
|----------------------|--|
| <b>Bonus / Malus</b> |  |
|----------------------|--|